

From: [Hebert, Michael](#)
To: [Coltrain, Katrina](#)
Subject: RE: 06GG- Wilcox Oil Company - Draft Early Action Proposed Plan for sources
Date: Tuesday, December 12, 2017 3:38:13 PM
Attachments: [wilcox early action draft Proposed Plan text 12-8-17 - Hebert comments.docx](#)

Attached are my quick review comments – wanted to get something to you before being gone for the holidays.....will keep looking and let you know if I have anything else.....
I am suppose to get Christine's comments on the EVR-Wood interim action soon so will pass those comments along so you can use them if appropriate.....
Hebert

From: Coltrain, Katrina
Sent: Friday, December 08, 2017 9:51 AM
To: Hebert, Michael <hebert.michael@epa.gov>; Malott, Vincent <malott.vincent@epa.gov>; Poore, Christine <Poore.Christine@epa.gov>; Biggs, Kirby <Biggs.Kirby@epa.gov>; Baumgarten, Gary <baumgarten.gary@epa.gov>; Stankosky, Laura <stankosky.laura@epa.gov>
Cc: Meyer, John <Meyer.John@epa.gov>; Atkins, Blake <Atkins.Blake@epa.gov>
Subject: 06GG- Wilcox Oil Company - Draft Early Action Proposed Plan for sources

All,

Please find attached, the draft Early Action Proposed Plan to address sources at the Wilcox Oil Company Superfund Site in Bristow, OK. Also, accompanying this Proposed plan is the Technology Screening Memo.

Note: this is an early action taken during the RI. There is no final RI, FS, or risk assessments. For quick reference guidance documents are also attached.

Thank you for taking the time to review.

Attachments include:

Technology Screening:

[Wilcox early action alternatives screening 12-2017 draft.docx](#)

[RACER cost estimates screening technologies 12-8-17.pdf](#)

[Figure 1 table 3-2 Technology Screening matrix.pdf](#)

Proposed Plan:

[Wilcox early action draft Proposed plan text boxes 12-8-17.docx](#)

[Wilcox early action PP draft tables 12-8-17.docx](#)

[Wilcox early action draft Proposed plan text 12-8-17.docx](#)

[Wilcox early action draft figures 12-8-17.pdf](#)

Guidance documents:

[NCP preamble](#)

[Early Action Guidance 1991](#)

[ROD guidance Chapter 8](#)

[Katrina Higgins-Coltrain](#)

[Remedial Project Manager](#)

[US EPA Region 6](#)

[LA/OK/NM Section \(6SF-RL\)](#)

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